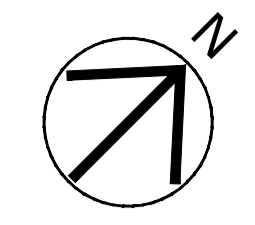


This map is based upon Ordnance Survey material with the permission of Ordnance Survey on behalf of the Controller of Her Majesty's Stationery Office © Crown copyright. Unauthorised reproduction infringes Crown copyright and may lead to prosecution or civil proceedings. Highways England 100030649 2018



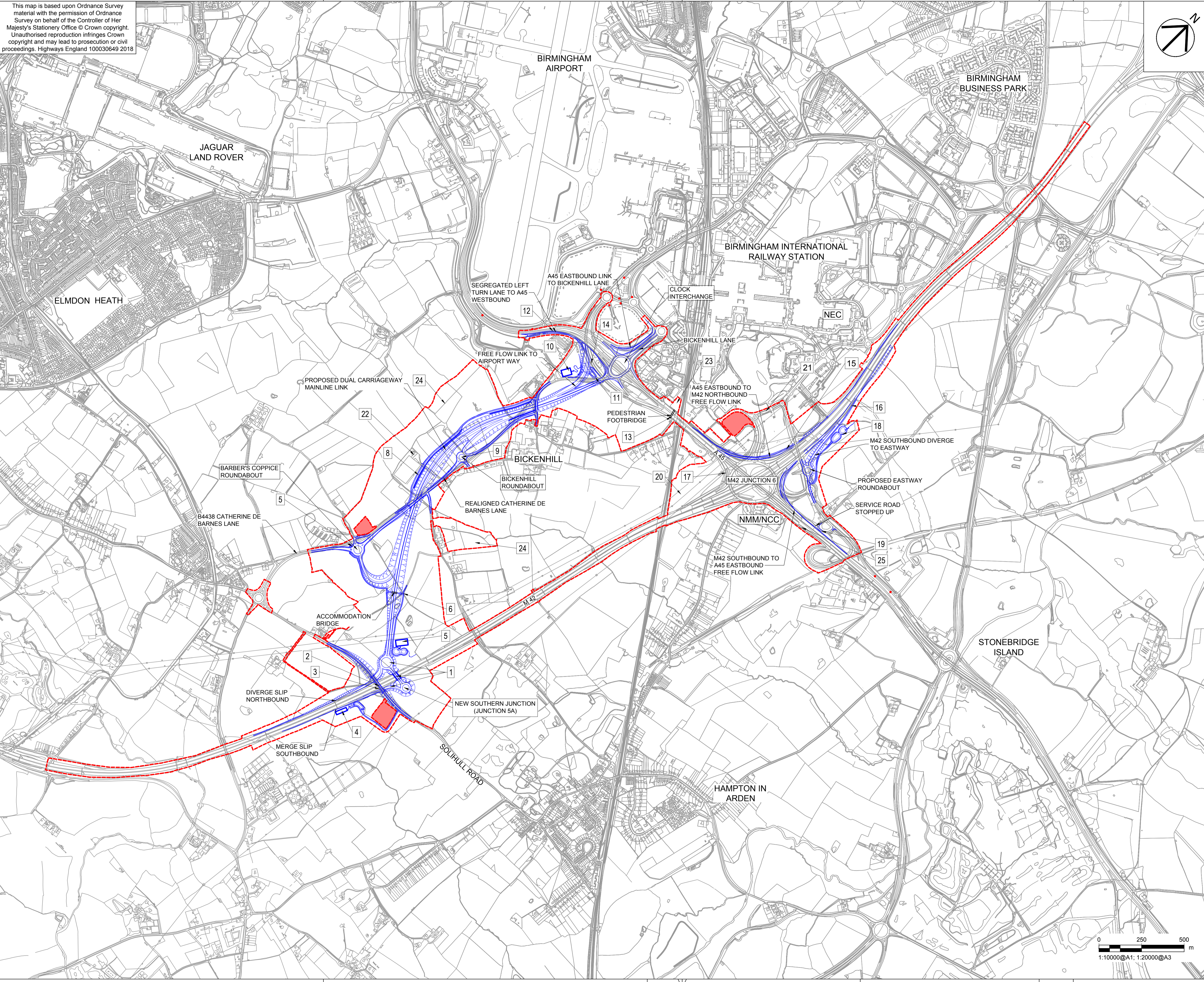
SAFETY, HEALTH AND ENVIRONMENTAL INFORMATION BOX
 IT IS ASSUMED THAT ALL WORKS ON THIS DRAWING WILL BE CARRIED OUT BY A COMPETENT CONTRACTOR WORKING, WHERE APPROPRIATE, TO AN APPROPRIATE METHOD STATEMENT.
 THIS DRAWING IS TO BE USED ONLY FOR THE PURPOSE OF ISSUE THAT IT WAS ISSUED FOR AND IS SUBJECT TO AMENDMENT.
 EXCEPTIONAL RISKS RELATING TO THE WORKS ASSOCIATED WITH THIS DRAWING ARE IDENTIFIED BELOW.

CONSTRUCTION

MAINTENANCE / OPERATION / DECOMMISSIONING / DEMOLITION

- NOTES**
1. THIS DRAWING IS TO BE READ IN CONJUNCTION WITH ALL OTHER RELEVANT DOCUMENTATION.
 2. DO NOT SCALE FROM THIS DRAWING, USE ONLY PRINTED DIMENSIONS.
 3. ALL DIMENSIONS IN METRES. ALL CHAINAGES, LEVELS AND COORDINATES ARE IN METRES UNLESS DEFINED OTHERWISE.
 4. THIS DRAWING IS TO BE READ IN CONJUNCTION WITH THE PROJECT HEALTH & SAFETY FILE FOR ANY IDENTIFIED POTENTIAL RISKS.

- LEGEND**
- PROPOSED DESIGN
 - - - EXTENT OF SCHEME
 - ROAD SIGN LOCATIONS
 - AREA EXCLUDED FROM SCHEME EXTENTS
 - NMM/NCC NATIONAL MOTORCYCLE MUSEUM/ NATIONAL CONFERENCE CENTRE
 - NEC NATIONAL EXHIBITION CENTRE
 - 1 DESIGN CHANGE IN ACCORDANCE WITH CONSULTATION LETTER ANNEX



| | | | |
|------------------|-------|----------|--------|
| First Issue | MWA | 28/08/18 | P02 |
| Revision Details | By | Date | Suffix |
| | JF | | |
| | Check | | |

FOR INFORMATION

Client: Highways England
 The Cube
 199 Wharfside Street
 Birmingham
 B1 1RN

Working on behalf of

Project Title
M42 JUNCTION 6 IMPROVEMENTS

Drawing Title
M42 JUNCTION 6 SCHEME CHANGES AND DESIGN DEVELOPMENT

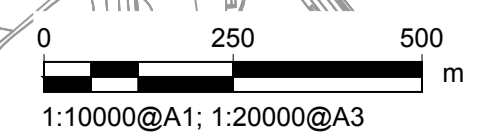
| | | | | |
|----------------------|-------------|---------|----------|----------|
| Designed | Drawn | Checked | Approved | Date |
| JCH | MWA | OM | JF | 28/08/18 |
| Internal Project No. | Suitability | | | |
| 60543032 | S2 | | | |
| Scale @ A1 | Zone | | | |
| 1:10000 | M42 | | | |

THIS DOCUMENT HAS BEEN PREPARED PURSUANT TO AND SUBJECT TO THE TERMS OF AECOM'S APPOINTMENT BY ITS CLIENT. AECOM ACCEPTS NO LIABILITY FOR ANY USE OF THIS DOCUMENT OTHER THAN BY ITS ORIGINAL CLIENT OR FOLLOWING AECOM'S EXPRESS AGREEMENT TO SUCH USE, AND ONLY FOR THE PURPOSES FOR WHICH IT WAS PREPARED AND PROVIDED.

AECOM
 Royal Court
 Basil Close
 Chesterfield
 Tel: 01246 209221
 Fax: 01246 209229
 www.aecom.com

AECOM
 AECOM Infrastructure & Environment UK Limited
 Registered in England Registered number: 880328
 Registered office: Scott House, Alencon Link,
 Basingstoke, Hampshire RG21 7PZ

| | | | |
|----------------|--------------|----------|----------|
| Drawing Number | 1 Originator | 1 Volume | Rev |
| HE551485 | -ACM | -HGN- | P02 |
| M42_GEN_ZZ_ZZ | -DR-CH-0014 | | |
| Location | 1 Type | 1 Role | 1 Number |



File Name: C:\PWORKING\AECOM\EU\MATTHEW\ARDEN\08187\HE551485-ACH-HGN-M42_GEN_ZZ_ZZ-DR-CH-0014
 Plot Date: 28/08/18 15:03:33